

BDP ELECTIVES IN PHILOSOPHY

Assignments

For July 2014 and January 2015 Sessions

- Course Titles :**
- BPY-001 : Indian Philosophy: Part I**
 - BPY-002 : Logic: Classical and Symbolic Logic**
 - BPY-003 : Ancient and Medieval Western Philosophy**
 - BPY-004 : Religions of the World**
 - BPY-005 : Indian Philosophy: Part II**
 - BPY-006 : Metaphysics**
 - BPY-007 : Ethics**
 - BPY-008 : Modern Western Philosophy**
 - BPY-009 : Contemporary Western Philosophy**
 - BPY-010 : Epistemology**
 - BPY-011 : Philosophy of Human Person**
 - BPY-012 : Philosophy of Science and Cosmology**
 - BPYE-001 : Philosophy of Religion**
 - BPYE-002 : Tribal and Dalit Philosophy**

Last Date of Submission of Assignments to the Study Centre

July Session - January 30, 2015

January Session - July 30, 2015



**School of Interdisciplinary and Transdisciplinary Studies (SOITS)
Indira Gandhi National Open University
Maidan Garhi, New Delhi – 110068**

Dear Student,

Welcome to the courses and programme of study in philosophy from IGNOU. You are required to complete one assignment for each of the courses that you have opted for.

Those enrolled for July 2014 must submit these assignments on or before April 2015 and those of you getting enrolled for January 2015 must submit the assignments on or before September 30, 2015. Copies of assignments are available in IGNOU website as well.

Assignments are open book examination and we at IGNOU assign 30 per cent weightage to the assignment while calculating the overall grade for each course. Assignments are to be hand-written or neatly typed and duly signed on it before its submission in the study centre. In order to prepare a good set of assignment-responses, you must first of all read the chapter(s) from which a particular question has been framed. Discuss with your peer-group and academic counselors or professors who teach you. Prepare a draft and then do the necessary correction on it. Lastly, prepare the final version for its submission.

Make sure that each question answer starts on a new page. For long and medium answers, ensure that there is an introduction, sub-titles for main body and a conclusion. One line should be left between each paragraph. Make sure your answers are specific and in your own words and do not copy from books. Your answers will be exclusively based on the IGNOU materials only. Preparation of assignments is preparation for your term-end examination. Therefore take the assignments seriously.

You must keep a duplicate/carbon/Xerox copy of your assignment for future purpose. Always take an acknowledgement receipt from the study-centre while submitting your assignments. Ensure that you read the programme guide carefully which will answer most of your doubts. Wish you all the best for your studies.

Prof. Gracious Thomas
(Programme Coordinator)

Assignment – 1
BPY 001: Indian Philosophy - part 1

- Note:** (i) Answer all five questions
(ii) All questions carry equal marks
(iii) Answer to question no. 1 and 2 should be in about 400 words each.

1. Explain in detail the nature of *Brahman* and *Atman* as elaborated in the *Mundaka* Upanishad. 20
- OR
- Do you think that Indian philosophy is essentially spiritual? Explain. Why is it often termed as a way of life? 20
2. Enumerate the four stages of consciousness as discussed in the *Mandukya* Upanishad. 20
- OR
- Write a detailed essay on the Jaina metaphysics. 20
3. Answer any **two** of the following questions in about 200 words each:
- i. Explain the discussion on the nature of self in the *Katha* Upanishad. 10
- ii. Write a short essay on the moral philosophy of Vidhura. 10
- iii. Discuss the theory of dependent origination. 10
- iv. What is the concept of soul or self in the philosophy of Charvaka? Explain. 10
4. Answer any **four** of the following in about 150 words each:
- i. Distinguish between *jeevan mukti* and *videha mukti*. 5
- ii. What is the concept of *nirvana* in Buddhism? 5
- iii. Describe the concept of *moksha* in the *Svetasvatara* Upanishad. 5
- iv. Briefly explain the nature of the vedic gods. 5
- v. What are the Triratnas of Jainism? 5
- vi. Explain the concept of being and becoming in the *Isha* upanishad. 5
5. Write short notes on any **five** of the following in about 100 words each:
- i. *Sradha* 4
- ii. Aranyakas 4
- iii. Ayurveda 4
- iv. *Karma* 4
- v. *Avidya* 4
- vi. Hedonism 4
- vii. *Aum* 4
- viii. *Samsara* 4

Assignment – 2
BPY 002 : Logic: Classical and Symbolic Logic

- Note:** (i) Answer all five questions
(ii) All questions carry equal marks
(iii) Answer to question no. 1 and 2 should be in about 400 words each.

1. Define reasoning. Explain various kinds of reasoning. Spell out the criticism posed against deduction and induction. 20

OR

What do you understand by fallacies? Explain in detail different types of informal fallacies. 20

2. Define logic. Explain various ideas related to and differentiate between term, word and concept. 20

OR

Construct formal proof of validity for the following: 20
 - i. $(I \vee \neg \neg J) \wedge K$
 - ii. $\{\neg L \Rightarrow \neg(K \vee J)\} \wedge \{K \Rightarrow (I \Rightarrow \neg M)\} \therefore \neg(M \wedge \neg L)$

3. Answer any **two** of the following questions in about 200 words each:
 - i. Explain the limitations of Aristotelian logic. 10
 - ii. How are Logic and Mathematics related? Explain. 10
 - iii. Explain the rules of definition and various fallacies related to these rules with examples. 10
 - iv. Briefly explain square of opposition. 10

4. Answer any **four** of the following in about 150 words each:
 - i. Differentiate between simple and compound statements with examples. 5
 - ii. Describe the structure of categorical syllogism. 5
 - iii. What do you mean by distribution of terms? 5
 - iv. Differentiate between propositions and judgments. 5
 - v. What is a constructive dilemma? Explain with an example. 5
 - vi. Describe the rules of logical division. 5

5. Write short notes on any **five** of the following in about 100 words each:
 - i. Logos 4
 - ii. Normative science 4
 - iii. Axiom 4
 - iv. Extension and intension 4
 - v. Disjunction 4
 - vi. De Morgan's Law 4
 - vii. Generalization 4
 - viii. Predicables 4

Assignment – 3
BPY 003: Ancient and Medieval Western Philosophy

Note: (i) Answer all five questions
(ii) All questions carry equal marks
(iii) Answer to question no. 1 and 2 should be in about 400 words each.

1. Explain Socratic ethics and epistemology in detail. 20
OR
Define philosophy. Explain wisdom as the horizon. 20
2. Write an essay on Aristotle's philosophy of God, world and man. 20
OR
Illustrate Aquinas' philosophy of God. 20
3. Answer any **two** of the following questions in about 200 words each:
 - i. Explain the scope and importance of philosophy. 10
 - ii. Discuss Zeno's arguments against plurality. 10
 - iii. Explain the theory of the 'union of the opposites in the philosophy of Heraclitus. 10
 - iv. Write a short essay on the theory of knowledge in Augustine. 10
4. Answer any **four** of the following in about 150 words each:
 - i. Differentiate between noumena and phenomena. 5
 - ii. What is the doctrine of analogy in Aquinas? 5
 - iii. Briefly explain the ethics of Epicureanism. 5
 - iv. Describe the principle of indestructibility in Parmenides. 5
 - v. Explain Dun Scotus' stand on the Univocity of Being. 5
 - vi. What do you know about the Socratic method? 5
5. Write short notes on any **five** of the following in about 100 words each:
 - i. Abstraction 4
 - ii. Virtue 4
 - iii. Empiricism 4
 - iv. Constant flux 4
 - v. Al-ghazali 4
 - vi. Cynicism 4
 - vii. Deconstruction 4
 - viii. Ockham's razor 4

Assignment – 4
BPY 004: Religions of the World

- Note: (i) Answer all five questions**
(ii) All questions carry equal marks
(iii) Answer to question no. 1 and 2 should be in about 400 words each.

1. Explain the Kingdom of God as the central teaching of Jesus. Do you think Christianity is a communitarian religion? Explain. 20
OR
Define religious experience. Explain its nature and importance. 20
2. Write an essay on Tao, the Supreme Being. 20
OR
Explain in detail the eightfold path of Buddhism as a means of removing suffering. 20
3. Answer any **two** of the following questions in about 200 words each:
 - i. Write a short essay on the beliefs and practices of Judaism. 10
 - ii. Explain various sources of religious belief. 10
 - iii. Discuss the social and political philosophy of Confucius. 10
 - iv. What is the Hindu understanding of human salvation? Explain. 10
4. Answer any **four** of the following in about 150 words each:
 - i. What are the two primeval principles which work under Mazda according to Zoroastrianism? 5
 - ii. What do you know about the Old Testament and the New Testament? 5
 - iii. Is religion independent of morality? 5
 - iv. Describe the Kalima (six articles of faith) of Islam. 5
 - v. What is the Confucian understanding of the nature of man? 5
 - vi. Which are the two sects of Jainism? Explain. 5
5. Write short notes on any **five** of the following in about 100 words each:
 - i. Sacred Fire 4
 - ii. *Sangat* 4
 - iii. *Kami* 4
 - iv. Zionism 4
 - v. Pantheism 4
 - vi. Religious pluralism 4
 - vii. Theology 4
 - viii. Dharma 4

Assignment – 5
BPY 005: Indian Philosophy – Part II

- Note: (i) Answer all five questions**
(ii) All questions carry equal marks
(iii) Answer to question no. 1 and 2 should be in about 400 words each.

1. Explain the factors that contributed to the development of reform movements. Write short essays on the nature and impact of Brahma Samaj and Arya Samaj. 20
OR
Explain in detail various metaphysical categories as discussed in the *Advaitic* school of *Vedanta*. 20
2. Throw light on the philosophy of Vivekananda explaining different metaphysical categories discussed in his philosophy. 20
OR
Write an essay on the *Vaiseshika* metaphysics explaining each of the categories in detail. 20
3. Answer any **two** of the following questions in about 200 words each:
- Prove the existence of *prakrti*. Discuss its three *gunas*. 10
 - What is the concept of liberation in *visistadvaita*? Explain the means of liberation according to this school of *Vedanta*. 10
 - Explain Ambedkar's critique of religion and the caste system. 10
 - Explain the factors that helped the development of *bhakti* movement in India. What were the effects that these movements had on the Indian society? 10
4. Answer any **four** of the following in about 150 words each:
- Describe the theory of erroneous perception in *advaita*. 5
 - Explain the *Nyaya* theory of *asatkaryavada*. 5
 - What is the concept of *sacchidananda* in Aurobindo? 5
 - Briefly explain the religious philosophy of Tagore. 5
 - What is the difference between *jivanmukti* and *videhamukti*? 5
 - Make a distinction between *kevalapramana* and *anupramana*. 5
5. Write short notes on any **five** of the following in about 100 words each:
- Smaanyalakshana* 4
 - Alwars 4
 - God is truth or truth is God? 4
 - Ahamkara* 4
 - Nityavibhuti* 4
 - Chishtiya order of Sufism 4
 - Sadhna in Tagore 4
 - Bhagavan Rajneesh and neo-sanyasa movement 4

Assignment – 6
BPY 006 : Metaphysics

- Note: (i) Answer all five questions**
(ii) All questions carry equal marks
(iii) Answer to question no. 1 and 2 should be in about 400 words each.

1. What is the distinction between being and essence? Explain the middle age understanding of being as *esse*. 20
OR
Define metaphysics. Write an essay on the scope of metaphysics. 20
2. How can we prove the existence of freedom? Explain the problem of free will. 20
OR
Do you agree that Being is one? Explain. 20
3. Answer any **two** of the following questions in about 200 words each:
- i. Explain the nature of substance. What is the real difference between substance and accidents? 10
 - ii. Briefly explain various metaphysical methods. 10
 - iii. How do you understand the problem of individuation? Explain the role and importance of quantity in individuation. 10
 - iv. What is the relation between truth and being? Explain different kinds of truth in relation to being. 10
4. Answer any **four** of the following in about 150 words each:
- i. How is being understood in the contemporary period? 5
 - ii. What are the four groups of accidents? 5
 - iii. What do you understand by ontological nihilism? 5
 - iv. Briefly explain 'question as the starting point of metaphysics'. 5
 - v. What is the principle of excluded middle? 5
 - vi. Describe the problem of falsity. 5
5. Write short notes on any **five** of the following in about 100 words each:
- i. Hylemorphism 4
 - ii. Certitude 4
 - iii. Passive and active potencies 4
 - iv. Relativity of goodness 4
 - v. Identity and distinction 4
 - vi. Moral evil 4
 - vii. Analogy of attribution 4
 - viii. Justified true belief 4

Assignment – 7
BPY 007: Ethics

- Note:** (i) Answer all five questions
(ii) All questions carry equal marks
(iii) Answer to question no. 1 and 2 should be in about 400 words each.

1. How do you understand Metaethics or second order ethics? Explain. 20
OR
Explain the concept of natural law. Is it universal? How is it related to the concept of intrinsic evil? Critically evaluate. 20
2. Write a detailed essay on the Aristotelian ethics. 20
OR
What were the major ethical teachings of Raja Ram Mohan Roy and Brahma Samaj? Explain. 20
3. Answer any **two** of the following questions in about 200 words each:
 - i. Define ethics. Explain the importance of learning Ethics. 10
 - ii. Explain the importance of natural reason in Ethics. 10
 - iii. Discuss in detail the Socratic position - ‘virtue is knowledge’. 10
 - iv. What is violence? Briefly explain possible causes that perpetuate violence. 10
4. Answer any **four** of the following in about 150 words each:
 - i. Why should one be moral? 5
 - ii. Briefly explain autonomy of will as the foundation of morality. 5
 - iii. What is the nature of virtue ethics? 5
 - iv. How does Hinduism respond to suicide? 5
 - v. What do you mean by the dynamics of moral experience? 5
 - vi. Describe various factors that impede human action. 5
5. Write short notes on any **five** of the following in about 100 words each:
 - i. Deontology 4
 - ii. Normative Ethics 4
 - iii. Practical Ethics 4
 - iv. Human Act 4
 - v. Ahimsa 4
 - vi. Vice 4
 - vii. Moral dilemma 4
 - viii. Categorical imperative 4

Assignment – 8
BPY 008: Modern Western Philosophy

- Note: (i) Answer all five questions**
(ii) All questions carry equal marks
(iii) Answer to question no. 1 and 2 should be in about 400 words each.

1. Write an essay on Berkeley's rejection of abstract ideas. How does he focus his metaphysics on '*esse est percipi*'? Explain. 20
OR
Give a detailed exposition of the general characteristics of modern thought. 20
2. Explain Kantian ethics in detail. 20
OR
Analyze the Cartesian understanding of the world. How does he explain the relation between mind and body? 20
3. Answer any **two** of the following questions in about 200 words each:
- i. Explain the theory of pre-established harmony. 10
 - ii. Write a short essay on the Lockean theory of ideas. 10
 - iii. What was the significance of enlightenment for western philosophy? Explain. 10
 - iv. Explain Hegel's organic theory of truth and reality. 10
4. Answer any **four** of the following in about 150 words each:
- i. Does Hume agree on free will? 5
 - ii. What do you know about transcendental freedom? 5
 - iii. Describe the law of sufficient reason. 5
 - iv. Write a short note on logical positivism. 5
 - v. What are the three stages of human reason's development according to Comte? 5
 - vi. Distinguish between *Natura Naturans* and *Natura Naturata*. 5
5. Write short notes on any **five** of the following in about 100 words each:
- i. Passion 4
 - ii. Solipsism 4
 - iii. Innate Ideas 4
 - iv. Religion of Humanity 4
 - v. Subjectivity 4
 - vi. Humanism 4
 - vii. Deconstruction 4
 - viii. Causal Determinism 4

Assignment – 9
BPY 009: Contemporary Western Philosophy

- Note:** (i) Answer all five questions
(ii) All questions carry equal marks
(iii) Answer to question no. 1 and 2 should be in about 400 words each.

1. What are the major characteristics of post modernism? Explain. Also discuss the common themes of post structuralism. 20
OR
Explain in detail the critical theory of Habermas. 20
2. What were the major thrust areas of logical positivism? Explain. Also discuss the verifiability theory of meaning. 20
OR
Write an essay on the existentialist philosophy of Soren Kierkegaard. 20
3. Answer any **two** of the following questions in about 200 words each:
 - i. Explain the tool-use model of language according to Wittgenstein. 10
 - ii. Write a short essay on the contributions and limitations of post modernism. 10
 - iii. Explain in detail Nietzsche’s concept of ‘will to power’. 10
 - iv. What do you know about pragmatism? Explain the meaning and nature of truth according to pragmatism. 10
4. Answer any **four** of the following in about 150 words each:
 - i. What is Ricoer’s concept of the text? 5
 - ii. Describe the husserlian concept of bracketing. 5
 - iii. “Man is condemned to freedom” - elaborate. 5
 - iv. Briefly explain Historical materialism. 5
 - v. Define philosophical hermeneutics. 5
 - vi. Discuss the difference between active nihilism and passive nihilism. 5
5. Write short notes on any **five** of the following in about 100 words each:
 - i. Instrumentalism 4
 - ii. Dogmatism 4
 - iii. Language as discourse 4
 - iv. Eidetic reduction 4
 - v. Alienation 4
 - vi. Allegory 4
 - vii. Eternal recurrence 4
 - viii. Family resemblance 4

Assignment – 10
BPY 010: Epistemology

Note: (i) Answer all five questions
(ii) All questions carry equal marks
(iii) Answer to question no. 1 and 2 should be in about 400 words each.

1. Elaborate the *Nyaya* understanding of Perception. 20
OR
Discuss foundationalism and coherentism in detail. What are the significance of these theories. 20
2. Explain in detail the traditional theories of truth. 20
Or
Write an essay on the general nature and arguments of feminist epistemology. 20
3. Answer any **two** of the following questions in about 200 words each:
 - i. Explain the concept 'universality of truth'. 10
 - ii. Define Epistemology. Explain the scope and importance of its study. 10
 - iii. Write a short essay on Hume's theory of knowledge. 10
 - iv. Explain and make a critical analysis of the Indian theory of inference. 10
4. Answer any **four** of the following in about 150 words each:
 - i. Describe the relation between Metaphysics and Epistemology. 5
 - ii. What is the *a priori* and *aposteriori* distinction? Explain. 5
 - iii. What do you understand by contextual continuity? 5
 - iv. Does *Sankhya* accept *abda* as a valid source of knowledge? Discuss. 5
 - v. Differentiate between ordinary and extra ordinary perception. 5
 - vi. What is Inductive generalization? 5
5. Write short notes on any **five** of the following in about 100 words each:
 - i. Noumena 4
 - ii. Naturalized Epistemology 4
 - iii. *Pramana* 4
 - iv. *Sphota* 4
 - v. *Sakaravada* 4
 - vi. Deduction 4
 - vii. *Vyapti* 4
 - viii. Syllogism 4

Assignment – 11
BPY 011: Philosophy of Human Person

- Note:** (i) Answer all five questions
(ii) All questions carry equal marks
(iii) Answer to question no. 1 and 2 should be in about 400 words each.

1. Define philosophy of human person. How is it related to other disciplines of study? Explain. 20
OR
Write a detailed essay on human knowing. 20
2. Explain the evolutionary theory about the origin of the human person. Provide scientific proofs for the same. 20
OR
Explain various functions of language. What do you know about the philosophical preoccupation with language and the linguistic turn in philosophy? 20
3. Answer any **two** of the following questions in about 200 words each:
- i. Explain the upanishadic concept of *atman* as *Brahman*. 10
 - ii. What do you understand by the phenomenology of the human body? Explain. 10
 - iii. Give proofs for human intellect. How are intellect and sense co-related? 10
 - iv. How can we understand death in light of the phenomenology of life? Explain. 10
4. Answer any **four** of the following in about 150 words each:
- i. What is the importance of the study of philosophy of human person? 5
 - ii. What are the elements of culture? 5
 - iii. Briefly explain the concept of human person in Jainism. 5
 - iv. What are the limits of human freedom? 5
 - v. Explain human cultural evolution. 5
 - vi. Describe the notion of human rights. 5
5. Write short notes on any **five** of the following in about 100 words each:
- i. Transmigration 4
 - ii. Anthropocentric 4
 - iii. Vitalism 4
 - iv. Enlightenment 4
 - v. Substantial form 4
 - vi. *Samsara* 4
 - vii. Dualism 4
 - viii. Genetics 4

Assignment – 12
BPY 012: Philosophy of Science and Cosmology

Note: (i) Answer all five questions
(ii) All questions carry equal marks
(iii) Answer to question no. 1 and 2 should be in about 400 words each.

1. State the uncertainty principle. Explain in detail various causes of uncertainty or indeterminacy. 20

OR

Write a detailed essay on the big bang theory. 20
2. Make a critical analysis of the philosophical approach of Logical Positivism. 20

OR

Explain Aristotle's teleological understanding of the universe. How did he perceive its structure? 20
3. Answer any **two** of the following questions in about 200 words each:
 - i. Explain Galileo's theory of the universe in detail. 10
 - ii. What are the two postulates of the special theory of relativity? Explain some important consequences of this theory. 10
 - iii. Write a short essay on the Aristotelian Cosmosophy. 10
 - iv. Explain 'philosophy and science' and 'philosophy of science'. 10
4. Answer any **four** of the following in about 150 words each:
 - i. How has theory of relativity lead to the death of absolutism? 5
 - ii. What is the Newtonian understanding of an infinite universe? 5
 - iii. Explain the purpose of cosmology. 5
 - iv. What do you know about the Pythagorean brotherhood? 5
 - v. Explain Historicists' take on the objectivity of science. 5
 - vi. Describe the method of retrodution. 5
5. Write short notes on any **five** of the following in about 100 words each:
 - i. Compton effect 4
 - ii. Multiverse and universe 4
 - iii. Metascience 4
 - iv. Subjectivity 4
 - v. Logos 4
 - vi. Force 4
 - vii. Inertial system 4
 - viii. Relativism 4

Assignment – 13
BPYE 001: Philosophy of Religion

- Note:** (i) Answer all five questions
(ii) All questions carry equal marks
(iii) Answer to question no. 1 and 2 should be in about 400 words each.

1. What do you understand by the concept of sacred or religious language as used in various religions? Explain. 20
OR
Do you think that religion has a sociopolitical origin? Explain. 20
2. Define religious pluralism. How do you respond philosophically to religious pluralism? 20
OR
Discuss in detail some of the features traditionally attributed to God. 20
3. Answer any **two** of the following questions in about 200 words each:
 - i. “All religious language is equivocal and must be negated”. Do you agree? Why? 10
 - ii. What do you know about religious feeling and religious knowledge? Explain. 10
 - iii. Do you think religious fundamentalism and extremism are somehow linked? Discuss. 10
 - iv. Explain in detail various arguments given in favour of atheism and agnosticism. 10
4. Answer any **four** of the following in about 150 words each:
 - i. Briefly explain religious experience as the internal aspect of religions. 5
 - ii. What is the difficulty in defining religion? 5
 - iii. Describe the category of the holy. 5
 - iv. Should there be interfaith dialogues? Why? 5
 - v. What is the ontological argument for God’s existence? 5
 - vi. Briefly explain Jung’s views on religion. 5
5. Write short notes on any **five** of the following in about 100 words each:
 - i. Secularization 4
 - ii. Symbolic representation 4
 - iii. Mysticism 4
 - iv. Nirvana 4
 - v. Naturalism 4
 - vi. Metanarrative 4
 - vii. Fanaticism 4
 - viii. Ecumenism 4

Assignment – 14
BPYE 002: Tribal and Dalit Philosophy

- Note: (i) Answer all five questions**
(ii) All questions carry equal marks
(iii) Answer to question no. 1 and 2 should be in about 400 words each.

1. Throw light on the origin of caste system in the Indian society. What references do we get from the Indian scriptures regarding caste system? 20
OR
Explain in detail the significance of folklore in the tribal life. 20
2. Elaborate the Gramscian concept of civil society and Ambedkar's concept of caste system. 20
OR
Write an essay on the tribal morality. Explain various moral concepts related to various walks of tribal life. 20
3. Answer any **two** of the following questions in about 200 words each:
- i. Explain the economic structures of violence against the dalits. 10
 - ii. What do you know about the untouchables' outlook of the world and life? 10
 - iii. Discuss the impact of current industrial policies on the adivasi inhabitation. 10
 - iv. Explain the dalit philosophy of liberation. 10
4. Answer any **four** of the following in about 150 words each:
- i. Explain the meaning of the word dalit in the contemporary times. 5
 - ii. Explain the tribal festival of Karam. 5
 - iii. What do you understand by subaltern historiography? 5
 - iv. What are the limits on the applicability of Gramscian concepts to Indian dalit politics? 5
 - v. Describe the origin myth of the tribals. 5
 - vi. What is the tribal concept of evil? 5
5. Write short notes on any **five** of the following in about 100 words each:
- i. Purity of the tribe. 4
 - ii. Totemism 4
 - iii. 'Bringing in the shade' 4
 - iv. Caste system and casteism 4
 - v. Directed incentives 4
 - vi. Youth dormitory 4
 - vii. Marginalization 4
 - viii. Hegemony 4